



**ADMINISTRATIVE AND SUPERVISORY PERSONNEL ASSOCIATION  
ANNUAL GENERAL MEETING  
Monday, April 20, 2026  
Arts & Science, Neatby-Timlin Theatre 241  
1:30 p.m. (Call to Order)**

The University agrees to allow ASPA members time away from their duties to attend this meeting. Arrangements should be made within your department to minimize disruptions.

**Land Acknowledgement** – *“As we gather here today, we acknowledge we are on Treaty 6 Territory and the Homeland of the Metis, we pay our respects to the First Nations and Metis ancestors of this place and reaffirm our relationship with one another.”*

- 1. Call to Order**
- 2. Adoption of Minutes – Annual General Meeting, April 17, 2025**

**MOTION: That the membership accepts the Annual General Meeting Minutes from April 17, 2025.**

- 3. Business Arising from the Minutes**
  - 4. President’s Report**
  - 5. Treasurer’s Report**
- MOTION: That the membership accepts the audited financial statements as presented.**
- 6. Questions on the Committee Reports**
  - 7. Introduction of the 2026 - 2027 Executives**
  - 8. New Business**
  - 9. Adjournment**